Woman's World

Conducted by Helene Valeau.

HELENE VALEAU'S ANSWERS. | THE STORY OF A

Miss Valeau will reply to all ques-tions asked by the feminine readers of The Intermountain Catholic. The well known character and authority of her replies need no introduction to those already familiar with her ability. Miss Valeau will rule a braity and carried Valeau will take a kindly and personal interest in those who write to her, and will spare no paths in seeing that their hydries are answered fully and carefully. Write only on one side of the paper. Address letters to Miss Helens Valeau, Intermountain Catholic, Salt

Dear Miss Valenu:-What can I do for nervous headache?

GRACE W., Leadville. You can often help a nervous headtche by combing the hair gently. Persaps you should wear glasses. Do not set excited over anything. Excitement

Dear Miss Valenu:-My eyes have park cheles around them constantly. Do you think the matter serious?

M. A. S., Butte,

Yes, I do. If there are dark circles around the eyes it means ill-health and should be immediately looked after. Do you get enough sleep?

Dear Miss Valeau: Give me some remedy for a hasking cough, please, JAMES S. Glenwood, Colo. Flaxwed tea with pienty of temon-juice and loaf sugar is very soothing to sore lungs and will often cure a hard cough.

be what to use for weak eyes.

MRS. J. H. S., Pueblo,
For tender eyes made an infusion of a bandful of comflowers in a pint of hot water. Let it stand an hour,
Strain and use either tepts or void.

Dear Miss Valsau:-Do you know a ure for warts? EDWARD C., Pocatello.

To cure warts dissolve as much ext ammoniac as will be taken us in an ounce of rain water and apply three times a day until the warts disap-

My Dear Miss Valeau:-Please give My Dear Miss Valent:—Picase give me some simple remedy for sore threat. NELLIE M., Ogden. A sore throat should never be agg-lected, especially in the time of epi-demics. A cleansing gargle is made by disselving a heaped saltapoonful of salt and carbonate of soin, mixed in sound quantities, in half a tumbler of vates.

Dear Miss Valence-Kindly tell me what to do for chilbiains and cours. I suffer greatly in the winter.

J. S. P., Salt Lake.

J. S. P., Sait Lake.

To alky the burning and teching of chilblains and the screnoss of corns apply a mixture of foune and normite, equal parts. This is poismous taken intermally and should be so labeled. Some object to the brown stain of foliate, but one can use and make it colorless. The latter is the cheaper way. Drop amponin just the liding, one drop at a time, until the liquid becomes write.

The Poor Man's Wealth.

If money is a god it is certainly a blind one, deaf and dump. It is but few of the good things of this world it can give us, and none of those of the world to come. Money may buy There are set of calisthenics which a richard, or seen the handscape from the pattern, or seen the handscape from the richard and the pointed. But it has not bought the beauty of plain and river and mountain. That is still the joy of the pear man in his cabin at the foot of the Irili as it is of the richard man in his palace on the mountain ton. God bolds his magnificent creation before all who wish to see. He pays no head to commercial barrering. Money cannot buy the stars which God has numbered and set a shining, it cannot blot the least cloud that rises cut of the herizon nor divert its shadows from the patth which the heavenly from the patth which the heavenly are the callsthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of calisthenics which it take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the clear of the rich take every morning. They are the pounds; a very large, fat turkey is apt to be a disappointment, as the textendor of the height to be a disappointment, as the pounds; a very large, fat turkey is apt to be a disappointment, as the po operation. I wash my face in hot water, one doson large cysters, two grows from the patch which the heavenly hand mapped out for it. It cannot buy one ray or soulight nor cause the students of the bordson, nor to hold its isseans in the heavens a moment formation of the world God has created for the many and not for the few. He has a spall the standard sumest. The best things of the world God has created for the many and not for the few. He has shall towealth as to the sea. "Thus far shall thou came and no farther," God still holds the title deeds to the earth, the atmosphere and the heavens, Here is something for the poor man to remove these days—how wenderfully "Our Father" has planned for his happiness, in giving him those things which money cannot buy and which money cannot buy and which and the gill in the treasmed for his happiness, in giving him those things which money cannot take from him. The rich cannot purchase them and the mighty cannot deprive him of them. He can are almo them. He can are man the first poundary of the world have been to the clouds pour down their crystal treasure upon his lawn and garden, where the sumbanns shine for him, and the moon and stars make darkness as beautiful for him as for the man of millions. He has the wealth of heaven at his door, and he has just as man of millions. He has the wealth of heaven at his door, and he has just as man of millions. He has the wealth of heaven at his door, and he has just as man of millions. He has the wealth of heaven at his door, and he has just as man of millions. He has the wealth of heaven at his door, and he has just as more of the mon of millions. He has the wealth of heaven at his door, and he has just as more of the kine of him, and the moon and stars make darkness as beautiful for him as for the man of millions. He has the wealth of heaven at his door, and he has just as more of the heaven at his door, and he has just as more of the him as for the man of millions. He has the wealth of heaven at his door, and he has just as more o

where the sumbal stars make dark where the sumbal stars make dark where as beautiful for him as for the man of million. He has the weath of heaven at his door, and he we well as the weath of heaven at his door, and he weath of heaven at his door, and he can be compared to the stars of the property of the same that of heaven at his door, and he can be compared to the same that of heaven at his door, and he can be compared to the same that of heaven at his door, and he can be compared to the same that of the same that the same that of the same th

BEAUTIFUL WOMAN

(Chleago Tribune.)

This is the story of Vivian Vaughn, 'the perfect woman," just as told by The possibilities which it opens up for life work each woman

can judge for herself. The opportunities it displays for improvement and endeavor are alike open to enspection. The story of Vivian Vaughn reads something like a fairy tale. It is the story of how a girl, none too well gifted by unture, has worked upon her face and figure until she is as pretty as the prettiest. It is the tale of a face and figure until she is as pretty as the prettiest. It is the tale of a young person who has made paysteal culture a life study, until she knows presty pearly all there is to know about it, yet who is all the time learning more. It is a story, fuscinating abserbing, full of aneedote, and thrilling with interest—live, pulsing interest.

"I natiried when I was extremely young," she says, "and, wille a mere slip of a girk, I started in for myself. My husband and I were in love, and that was enough for us. That we are still in love is enough for us today.

still in love is enough for us today. But this is aside from the story. Only, where a woman is in love, the thread of her affections works into the thome.

her anestions works into the facine, it is odd, but somehow you can't quite weave it out. I never try to weave it out of mins. It is there for keeps.

"I was married young. My father is a preacher, the Rev. W. H. Insersoil, and when I began my baby life in Brooklyn it was in an atmosphere of refinement and culture. In these later. My Dear Miss Valcau:—Please tell days the early training has come in days the early training has be cultirefinement and culture. In these later

worn through and through. But put water, holding worn through and through. But put before me a plate of ice cream and I monta. Serub we feel rested immediately. It acts the and a stiff brush, a stimulant upon me. The ice cools the stemach and takes any fever out of my blood by lowering the temperature of the body. The cream acts as nourishment and the flavoring serves removed. The mass a tonic for the pulate, fee cream is digestible, nutritious and filling. I advise it for all athletes, and indeed, most of them eat it—and all they can get of it.

most of them ext R—and all they can get of it.

"I start out after my lee cream lancheon and walk the rest of the afternoon. But by 5 I am on my way home, and when I am almost at my doorstep I stop and get a plate of lee cream, which braces me up and acts as an appetizer for my dimer.

"I do not believe in the starvation diet. For my dinner I take soup, spletach, roast meat, potatoes, and a nice salad. Other nights I have oysters, a nice has, some vegetables, and crackers and cheese. I believe in eating unitit diet of its contamination for the salad.

esse. I believe in eating until confortable. There is no other keeping strong. Of course, people who eat for much, but for those who know when to countfortable.

ston eating.
"I devote a great deal of time to my "I levote a great deal of time to my home. A woman chinot be 'the perfect woman' unless the keeps her home pretty. I love flowers and pretty things. When I have any money to spare I spend it on my home. I have a little lootstool to rest my feet upon. I buy a head rust for my neck; I get an easy chair.

"A woman who is going to keep herself perfect physically must not force;

"A woman who is going to keep ner-self perfect physically must not forget that perfection of body takes time. You cannot sight yourself. At night I have a hot scrub and I have a physi-cal culture routine generally. And when I have fulshed I am rind to go when I have finished I am glad to go

THE CHRISTMAS DINNER.

Real Christmas Plum Pudding.

This is an excellent and reliable rectpe: Take one and one-half nounds of
suet, the same quantity each of stoned
raisins and of the best currants, one
pound of chopped apple, half a pound
of mixed orange and lemon peel, the
grated rind and jules of two lemons
and one orange, three-fourths of a
pound each of flour and of fine bread
crumbs, twelve ounces of sugar one "I always have held that a woman, to be beautiful, must also be cultivated, well educated and good. There is something about beauty which makes it more than skin deep. You can tell the right kind of a beautiful woman almost at a glance. She is a woman who is good through and through.

"We have had some funny times living in New York quarters, but 0, such pleasant times! And I have managed to keep my figure. Yes, and my looks. It goes to prove that a woman can be handsome from a physical culture standpoint, even if she has no tiled bathroom and few modern luxuries. All she needs is running water and plenty of soap and—well, yes—a few other things!

"I make a great point of hygiene. It make a great point of hygiene."

"I make a great point of hygiene."

she needs is running water and plenty of soap and—well, yes—a few other things!

I make a great point of hygiene. It is ten years since I have taken even one drop of medicine, and it will be several years. I think, before I take another drop. I do not believe in medicine—when it can be avoided.

I get up in the morning and take a bath. A bath towel spread upon the ficor serves as a bath mat. The running faucet and a big besin, a set of sponges and a brush, and some towels serve as a bath equipment.

I get my own breakfast. I keep that in the house, and I have choobaked apples and cream. I have the best of leaf or coffee, and I have the best of leaf or coffee, leaf or leaf or le

Borax soap dries the nds should be scrub

EVENING MARRIAGES.

The Bishop of Richmond Forbids Them in His Diccese.

Rt. Rev. A. Van de Vyver, Bishop of Richmond, Va., has issued a pasteral letter containing percentage in instruc-tions forbidding the performance of

marriage elements after 1 o'clock in the afternoon.

It is learned that the bishop has been much annoyed at the disturbance and had behavior of a resons attending night weddings. The trouble has been on account of visitors attracted by curricisty. At the recent nurrings of a prominent Cathain couple when the orthodox was nacion couple when the cathedrai was packed, people stood the backs of the pews and in the wi-dows and carried on such loud conve eation as to greatly man the occutiful ceremony. This indeed to many other olshop to take this course,

And And To his inexperienced wife:

"If you should elve up leading Such a fashionable life And devote more time to cooking.

How to mix and when to bake.

Then, perhaps, you might have pastr

Such as mother used to make."

> And the wife, resenting, answered; And the wife, resculing, enswered:
> For the worm will turn, you know;
> "If you would give up horses
> And a score of clubs or go
> To devote more time to business,
> When to buy and what to stake,
> Then, perhaps, you might have more
> Such as father used to make,"

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CURRENT TIME TABLE. In Effect May 21, 1905.

LEAVE SALT LAKE CITY. No. 13 for Ogden

No. 5 for Denver and East

S.50 A. M.

No. 5 for Denver and East

S.50 P. M.

No. 1 for Denver and East

S.50 P. M.

No. 1 for Ogden and local points: US P. M.

No. 10 for Heber

Margaval:

S.50 A. M.

No. 5 for Provo and

S.50 A. M.

No. 5 for Provo and Eureka

S.50 A. M.

No. 5 for Ogden and West

S.50 A. M.

No. 1 for Ogden and West

No. 1 for Ogden and West

No. 5 for Ogden and West

No. 5 for Ogden and West

No. 5 for Ogden and West

No. 102 for Park City

S.50 A. M.

No. 114 for Bingham

S.10 A. M.

No. 114 for Bingham

S.10 A. M.

ARRIVE SALT LAKE CITY. No li from Ogden and local
points 200 A. M.
No. 3 from Denver and East 1025 A. M.
No. 3 from Denver and East 1025 A. M.
No. 3 from Denver and East 1120 P. M.
No. 5 from Denver and East 1120 P. M.
No. 5 from Denver and East 1120 P. M.
No. 6 from Ogden and West 3.00 A. M.
No. 6 from Ogden and West 3.00 A. M.
No. 2 from Ogden and West 3.00 P. M.
No. 2 from Ogden and West 3.00 P. M.
No. 4 from Ogden and West 3.00 P. M.
No. 7 from Eureka and Prive 1000 A. M.
No. 1M from Park City 5.15 P. M.
No. 1M from Bingham 100 A. M.
No. 115 from Bingham 100 A. M.
No. 115 from Bingham 100 A. M.

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Time Table

IN EFFEST JUNE 1, 1905

No. 4-From Ogden, Chicago, Omaha, St. Louis, Kansas 5:15 a m Gly and Denver No. 3-From Ogden, Portland, 8:30 a m Butte, and San Francisco. No. 6-From Ogden and inter-9:33 a m No. 6-Prom Ogden and intermediate points

No. 15-Prom Ogden, Cache
Valley and Intermediate
points

No. 2-Prom Ogden, Chicago,
St. Louis, Kansas, City,
Omedia, Denver and Sun
Francisco

No. 19-Prom Ogden, Cache
Valley, Butte, Portland and
San Francisco

DEPART

DEPART. No. 5-For Ogden, Omaha. Chicago, Denver, Karsan 7:13 a m -Chicago, Denver, Ra

No. 11—For Ogden Cache Valley and intermediate points.
No. 2—For Ogden, Denter,
Kansas Chy Omaha, St.
Louis and Chicago
No. 2—For Ogden, Cache Valley, Butte, Helena, Portland,
San Francisco and intermediate points 6:05 p m City Ticket Office, 161 Main Street, Telephone 20.

1:40 p m

4:10 p m

Note.—The train numbers shows shows are Gregor Short Line train numbers and do not apply to the Boutlein Pacific west of Ogden, or the Union Pacific east thereof. ZION'S BAKERY & LUNCH PARLOR

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